

## **INSURANCE FOR ARCHITECTS & ENGINEERS**

## **APPLICATION FORM**

### INTRODUCTION

The purpose of this application form is for us to find out who you are and to obtain information relevant to the cover provided by the A&E policy. Completion of this application form does not oblige either party to enter into a contract of insurance. Insurance is a contract of utmost good faith, which means that the information you provide in this application form must be complete, accurate and not misleading. It also means that you must tell us about all facts and matters which may be relevant to our consideration of your application for insurance. Any failure by you in this regard may entitle us to treat this insurance as if it never existed. If a contract of insurance is agreed between you and us this application form will form the basis of the contract.

Important: Insuring Clauses I and 2 of this Policy provide cover on a claims made basis. Under these Insuring Clauses a claim must be first made against the Insured and notified to us during the period of the policy to be covered. These Insuring Clauses do not cover any claim arising out of any actual or alleged wrongful act occurring before the Retroactive Date.

#### HOW TO COMPLETE THIS FORM

Whoever fills out the form must be a principal, partner or director of the applicant firm and should make all the necessary enquiries of their fellow partners, directors and employees to enable all the questions to be answered. If you require any extra room to complete the answers to questions contained within this application form please continue your response in the Additional Information section at the back of the form. Once you have completed the form please return directly to your insurance broker.

## **SECTION I: COMPANY DETAILS**

| Insured company:         |  |              |           |
|--------------------------|--|--------------|-----------|
| Contact name:            |  |              |           |
| Address:                 |  |              |           |
|                          |  |              |           |
| ZIP code:                |  |              |           |
| Telephone:               | Ema                                    | nil address: |           |
| Fax:                     | We                                     | bsite:       |           |
| ease state when your co  | mpany was established:                 |              | MM / DD / |
| How many directors / c   | officers / partners are there in the c | ompany?      |           |
| Please state the details | of all partners / directors:           |              |           |
|                          |  |              |           |

|     | c) Please state the number of employ  | yees:   |                                     |                                  |   |
|-----|---|---|-------------------------------------|----------------------------------|---|
|     | Professional:   | Clerical:   |                                     | Other:                           |   |
| 1.4 | Please state your fees received in res  | pect of the following years:                      |                                     |                                  |   |
|     |   | Last complete financial year                      | Estimate for current financial year | Estimate for next financial year |   |
|     | Domestic revenue:   |   |                                     |                                  |   |
|     | Other territory revenue:  |   |                                     |                                  |   |
|     | Total revenue:  |   |                                     |                                  |   |
|     | Profit / (Loss):  |   |                                     |                                  |   |
|     | Troncr (Loss).  |   |                                     |                                  | _ |
|     | Date of Company financial year end:  CTION 2: ACTIVITIES                              |   |                                     |                                  |   |
| 2.1 | Please briefly describe below the natural fyou have a brochure, or company liter      |   |                                     |                                  |   |
|     |   |   |                                     |                                  | _ |
|     |   |   |                                     |                                  |   |
|     |   |   |                                     |                                  |   |
|     |   |   |                                     |                                  | _ |
| 2.2 | Please provide a full breakdown of yo<br>The total of all activities listed here show | our total revenue by activity:<br>ald equal 100%. |                                     |                                  |   |
|     | Architectural:  | %   | Nuclear Engineering:                |                                  | % |
|     | Town Planning:  | %   | Hydraulic / Fire Engineering        | ;                                | % |
|     | Structural Engineering:   | %   | Plumbing Engineering:               |                                  | % |
|     | Mechanical Engineering:   | %   | Environmental Engineering:          |                                  | % |
|     | Drafting Engineering:   | %   | Marine Engineering:                 |                                  | % |
|     | Geotechnical / Soil Engineering:  | %   | Feasibility Studies:                |                                  | % |
|     | Electrical Engineering:   | %   | Expert Witness:                     |                                  | % |
|     | Civil Engineering:  | %   | Design and Construct:               |                                  | % |
|     | Foundation / Underpinning Engineering:  | %   | Project / Construction Mar          | nager:                           | % |
|     | Corrosion Engineering:  | %   | Land Surveying:                     |                                  | % |
|     | Acoustic Engineering:   | %   | Quantity Surveying:                 |                                  | % |
|     | HVAC Engineering:   | %   | Marine Surveying:                   |                                  | % |
|     | Aeronautical Engineering:   | %   | Building Surveying:                 |                                  | % |
|     | Chemical Engineering:   | <u> </u>  | Interior Design:                    |                                  | % |
|     | Geologist:  | %   | Other (please provide deta          | ils:)                            | % |
|     | 0   | 1   | /I F                                | ,                                |   |

| Description of 'other' work:                    |  |                                |         |
|---|--|--------------------------------|---------|
|   |  |                                |         |
|   |  |                                |         |
|   |  |                                |         |
|   |  |                                |         |
| Please advise the percentage of your revenu     |  |                                | %):<br> |
| Domestic Buildings:                             |  | tructures:                     |         |
| Commercial Buildings:                           |  | Sewerage Systems:              |         |
| Industrial Buildings:                           | <del></del>                            | ndling Structures:             |         |
| Public Buildings:                               | % Amusem                               | ent Structures:                |         |
| Mines:  | % Airports:                            | :                              |         |
| Bridges:  | % Petroche                             | emical / Refineries:           |         |
| Tunnels:  | % Dams:                                |                                |         |
| Railways:                                       | % Roads / H                            | lighways:                      |         |
| Other (Please detail below):                    | %                                      |                                |         |
|   |  |                                |         |
| Do you belong to any association related to     | these activities?                      |                                | Yes     |
| If 'yes', please list these associations below: |  |                                | 163     |
|   |  |                                |         |
|   |  |                                |         |
|   |  |                                |         |
|   |  |                                |         |
| Do you engage in actual construction, insta     | llation, or erection?                  |                                | Yes     |
| Do you engage in any actual manufacture, fa     | abrication, or assembly?               |                                | Yes     |
| Do you assume responsibility for any of the     | •                                      | and 2.6 above?                 | Yes     |
| If you have answered 'yes' to questions 2.5,    |  |                                |         |
| you have answered yes to questions 2.3,         | 2.0, 01 2.7 above their please provide | Tull decails of operations bei |         |
|   |  |                                |         |
|   |  |                                |         |
|   |  |                                |         |
|   |  |                                |         |

| Only  | complete questio           | n 2.10 if you also re | quire a quote for General Liability.   |                    |                 |
|-------|----------------------------|-----------------------|--|--------------------|-----------------|
| Plea  | ase state the foll         | owing:                |  |                    |                 |
|       |                            |                       | next financial year:   |                    |                 |
| b) Yo | our payroll relatir        | ng to non-manual w    | ork away from your premises (such as consulting, progran                                   | nming or similar): |                 |
|       | lease detail the i         | nature of this work   | below:   |                    |                 |
|       |                            |                       |  |                    |                 |
|       |                            |                       |  |                    |                 |
| c) Yo | our payroll relati         | ing to manual work    | away from your premises: below:  |                    |                 |
|       |                            |                       |  |                    |                 |
|       |                            |                       |  |                    |                 |
|       |                            |                       |  |                    |                 |
|       |                            |                       |  |                    |                 |
| ٦/ ٨  |                            | : + h                 |  |                    |                 |
|       |                            | nature of this work   | ork away from your premises:<br>below:   |                    |                 |
|       |                            |                       |  |                    |                 |
|       |                            |                       |  |                    |                 |
|       |                            |                       |  |                    |                 |
|       |                            |                       |  |                    |                 |
|       |                            |                       |  |                    |                 |
|       |                            |                       |  |                    |                 |
| TIC   | DN 3: CONT                 | RACT INFORM           | 1ATION   |                    |                 |
|       |                            |                       |  |                    |                 |
|       | se give details of         | the 5 largest cont    | racts you have carried out in the past 3 years:  |                    |                 |
|       |                            |                       |  |                    | Complet<br>date |
|       | se give details of<br>Name | the 5 largest cont    | racts you have carried out in the past 3 years:  Nature of your work undertaken  Total con |                    |                 |
|       | se give details of<br>Name | the 5 largest cont    | racts you have carried out in the past 3 years:  Nature of your work undertaken  Total con | s date             | date            |
|       | se give details of<br>Name | the 5 largest cont    | racts you have carried out in the past 3 years:  Nature of your work undertaken  Total con | s date             | date            |
|       | se give details of<br>Name | the 5 largest cont    | racts you have carried out in the past 3 years:  Nature of your work undertaken  Total con | MM / YY  MM / YY   | MM / `          |

| 3.2 | Approximately how many customers do you have?   |        |            |
|-----|---|--------|------------|
| 3.3 | Do you carry out work only under a written contract signed by every client?  Please supply a copy of your standard form of contract, or typical examples of contracts used. | Yes    | ☐ No       |
|     | If 'no', please explain in what circumstances, and why:   |        |            |
|     |   |        |            |
|     |   |        |            |
|     |   |        |            |
|     |   |        |            |
| 3.4 | Do you ever accept contracts with your customers in which you accept liability for consequential loss or financial damages greater than the value of the contract?          | Yes    | ☐ No       |
|     | If 'yes', please explain what percentage of your contracts this is applicable to and what these are capped at:  |        |            |
|     |   |        |            |
|     |   |        |            |
|     |   |        |            |
|     |   |        |            |
| 3.5 | What approximate percentage of your revenue, in your current financial year, will be paid to sub-contractors?   |        | %          |
|     |   |        |            |
| 3.6 | Do you ensure that sub-contractors have their own General Liability and Errors and Omissions insurance?   | Yes    | ∐ No       |
| 3.7 | Do any of your contracts contain a service credit or liquidated damages regime?  If 'yes', please attach a sample.  | Yes    | No         |
| 3.8 | Are all your contracts reviewed by an appropriately qualified legal advisor prior to signature?   | Yes    | ☐ No       |
|     | CTION 4: COMMERCIAL PROPERTY & BUSINESS INTERRUPTION INSURANCE ly complete this section if you require this cover.  |        |            |
| 4.1 | Please state the address of the premises to be insured (if different from the address given earlier):   |        |            |
|     | PREMISES I  |        |            |
|     | Address:  |        |            |
|     |   |        |            |
|     | ZIP code:   |        |            |
|     | PREMISES 2  |        |            |
|     | Address:  |        |            |
|     |   |        |            |
|     | ZIP code:   |        |            |
|     | Please continue on a separate sheet if more than 2 premises are to be insured.  |        |            |
| 4.2 | Please detail below any other party (such as a bank or building society) whose financial interest in the premise on the policy:   | s shou | d be noted |
|     | Name of party:  |        |            |
|     | Interest of party:  |        |            |
|     | Address:  |        |            |
|     |   |        |            |

| a) Constructed with external walls of brick, stone or concrete and roofed with slate, tiles, concrete, metal, abstactor or any other non-combustible material?  Yes   No by Free from cracks or other signs of damage that may be due to subsidence, landslip or heave and have not previously suffered damage by any of these causes?  c) In an area free from flooding and not near the vicinity of any rivers, streams or tidal waters? Yes   No of the land of the provided of the provide | 4.3 | Are all of the premises:   |  |                     |         |         |          |    |
|--|-----|--|--|---------------------|---------|---------|----------|----|
| and have not previously suffered damage by any of these causes?  c) In an area free from flooding and not near the vicinity of any rivers, streams or tidal waters?  yes   No   d) In a good state of repair and occupied solely as offices?  e) Self contained with a lockable entrance door?  f) Protected by an intruder alarm that is subject to an annual maintenance contract?  yes   No   NOTE: We may refuse to pay a claim if all of the devices for the security of your premises (including locks and the intruder alarm) are not put into full and effective operation whenever the premises are closed for business or left unattended.  g) Heated by a conventional electric, gas, oil or solid fuel heating system?  h) Fitted with electrical installations which are inspected at least every 5 years by a qualified electrician and any defect remedied?  i) Lifts, boilers, steam and pressure vessels inspected and approved to comply with all of the statutory requirements?  j) Fitted with sprinklers either fully or partially?  NOTE: Assuming you have answered 'yes' no questions h) and i) above, it is important to keep records of all relevant inspections as we may ask for evidence of these before paying a claim.  If you have answered 'no' to any of the above questions then please give further details:    ITEM   |     |  |  | rith slate, tiles,  |         | Yes     | N        | V٥ |
| d) In a good state of repair and occupied solely as offices?  e) Self contained with a lockable entrance door?  f) Protected by an intruder alarm that is subject to an annual maintenance contract?  NOTE: We may refuse to pay a claim if all of the devices for the security of your premises (including locks and the intruder alarm) are not put into full and effective operation whenever the premises are closed for business or left unattended.  g) Heated by a conventional electric, gas, oil or solid fuel heating system?  h) Fitted with electrical installations which are inspected at least every 5 years by a qualified electricin and any defect remedied?  i) Lifts, boilers, steam and pressure vessels inspected and approved to comply with all of the statutory requirements?  j) Fitted with sprinklers either fully or partially?  NOTE: Assuming you have answered yes' to questions h) and i) above, it is important to keep records of all relevant inspections as we may ask for evidence of these before paying a claim.  If you have answered 'no' to any of the above questions then please give further details:  NOTE: The amounts insured you state below should be the full rebuilding or replacement cast in each of the categories. If you understate these amounts you will be understanting and we may not pay the full amount of your claim. It is therefore essential that these amounts ore as close to the true values of the insured hems as possible.  ITEM AMOUNT INSURED PREMISES I  MAIN DUNTI INSURED PREMISES I  AMOUNT INSURED PREMISES 2  Main building:  Landlord's fixtures & fittings and tenant improvements:  Personal computers, printers and ancillary computer equipment at the office:  Portable computers and associated equipment at the office:  All other contents at home / away from the office:  All other contents at home / away from the office:   |     |  |  | , landslip or heave |         | Yes     | N        | V٥ |
| e) Self contained with a lockable entrance door?  f) Protected by an intruder alarm that is subject to an annual maintenance contract?  NOTE: We may refuse to pay a claim if all of the devices for the security of your premises (including locks and the intruder alarm) are not put into full and effective operation whenever the premises are closed for business or left unattended.  g) Heated by a conventional electric, gas, oil or solid fuel heating system?  h) Fitted with electrical installations which are inspected at least every 5 years by a qualified electrician and any defect remedied?  i) Lifts, boliers, steam and pressure vessels inspected and approved to comply with all of the statutory requirements?  j) Fitted with sprinklers either fully or partially?  NOTE: Assuming you have answered yes' to questions h) and i) above, it is important to keep records of all relevant inspections as we may ask for evidence of these before paying a claim.  If you have answered 'no' to any of the above questions then please give further details:  NOTE: The amounts insured you state below should be the full rebuilding or replacement cost in each of the categories. If you understate these amounts you will be under-insuring and we may not pay the full amount of your claim. It is therefore essential that these amounts are as close to the true values of the insured items as possible.  ITEM  AMOUNT INSURED PREMISES 1  AMOUNT INSURED PREMISES 1  AMOUNT INSURED PREMISES 2  Main building:  Landlord's fixtures & fittings and tenant improvements:  Personal computers, printers and ancillary computer equipment at the office:  All other contents at the office:  Portable computers and associated equipment at home / away from the office:  All other contents at home / away from the office:  All other contents at home / away from the office:   |     | c) In an area free from flooding and not   | t near the vicinity of any rivers, strear  | ns or tidal waters? |         | Yes     |          | 10 |
| f) Protected by an intruder alarm that is subject to an annual maintenance contract?   |     | d) In a good state of repair and occupie   | ed solely as offices?  |                     |         | Yes     |          | 10 |
| NOTE: We may refuse to pay a claim if all of the devices for the security of your premises (including locks and the intruder alarm) are not put into full and effective operation whenever the premises are closed for business or left unattended.  g) Heated by a conventional electric, gas, oil or solid fuel heating system?  h) Fitted with electrical installations which are inspected at least every 5 years by a qualified electrician and any defect remedied?  l) Lifts, boilers, steam and pressure vessels inspected and approved to comply with all of the statutory requirements?  l) Fitted with sprinklers either fully or partially?  NOTE: Assuming you have answered 'yes' to questions h) and i) above, it is important to keep records of all relevant inspections as we may ask for evidence of these before paying a claim.  If you have answered 'no' to any of the above questions then please give further details:  NOTE: The amounts insured you state below should be the full rebuilding or replacement cost in each of the categories. If you understate these amounts you will be under-insuring and we may not pay the full amount of your claim. It is therefore essential that these amounts are as close to the true values of the insured items as possible.  ITEM  AMOUNT INSURED PREMISES I  AMOUNT INSURED PREMISES I  AMOUNT INSURED PREMISES 2  Main building:  Landlord's fixtures & fittings and tenant improvements:  Personal computers, printers and ancillary computer equipment at the office:  All other contents at the office:  Portable computers and associated equipment at home / away from the office:  All other contents at home / away from the office:  All other contents at home / away from the office:  |     | e) Self contained with a lockable entrar   | nce door?  |                     |         | Yes     |          | 10 |
| are not put into full and effective operation whenever the premises are closed for business or left unattended.  g) Heated by a conventional electric, gas, oil or solid fuel heating system?  h) Fitted with electrical installations which are inspected at least every 5 years by a qualified electrician and any defect remedied?  1) Lifts, boilers, steam and pressure vessels inspected and approved to comply with all of the statutory requirements?  j) Fitted with sprinklers either fully or partially?  NOTE: Assuming you have answered 'yes' to questions h) and i) above, it is important to keep records of all relevant inspections as we may ask for evidence of these before paying a claim.  If you have answered 'no' to any of the above questions then please give further details:  NOTE: The amounts insured you state below should be the full rebuilding or replacement cost in each of the categories. If you understate these amounts you will be under-insuring and we may not pay the full amount of your claim. It is therefore essential that these amounts are as close to the true values of the insured items as possible.  ITEM  AMOUNT INSURED PREMISES I  AMOUNT INSURED PREMISES 1  AMOUNT INSURED PREMISES 2  Main building:  Landlord's fixtures & fittings and tenant improvements:  Personal computers, printers and ancillary computer equipment at the office:  All other contents at the office:  All other contents at the office:  All other contents at home / away from the office:  All other contents at home / away from the office:  All other contents at home / away from the office:  |     | f) Protected by an intruder alarm that   | is subject to an annual maintenance co   | ontract?            |         | Yes     |          | 10 |
| h) Fitted with electrical installations which are inspected at least every 5 years by a qualified electrician and any defect remedied?  i) Lifts, boilers, steam and pressure vessels inspected and approved to comply with all of the statutory requirements?  j) Fitted with sprinklers either fully or partially?  NOTE: Assuming you have answered 'yes' to questions h) and i) above, it is important to keep records of all relevant inspections as we may ask for evidence of these before paying a claim.  If you have answered 'no' to any of the above questions then please give further details:  NOTE: The amounts insured you state below should be the full rebuilding or replacement cost in each of the categories. If you understate these amounts you will be under-insuring and we may not pay the full amount of your claim. It is therefore essential that these amounts are as close to the true values of the insured items as possible.  ITEM AMOUNT INSURED PREMISES I AMOUNT INSURED PREMISES I  Main building:  Landlord's fixtures & fittings and tenant improvements:  Personal computers, printers and ancillary computer equipment at the office:  All other contents at the office:  Portable computers and associated equipment at home / away from the office:  All other contents at home / away from the office:  All other contents at home / away from the office:  |     |  |  |                     |         | ntruder | alarm)   |    |
| electrician and any defect remedied?  i) Lifts, boilers, steam and pressure vessels inspected and approved to comply with all of the statutory requirements?  j) Fitted with sprinklers either fully or partially?  NOTE: Assuming you have answered 'yes' to questions h) and i) above, it is important to keep records of all relevant inspections as we may ask for evidence of these before paying a claim.  If you have answered 'no' to any of the above questions then please give further details:  NOTE: The amounts insured you state below should be the full rebuilding or replacement cost in each of the categories. If you understate these amounts you will be under-insuring and we may not pay the full amount of your claim. It is therefore essential that these amounts are as close to the true values of the insured items as possible.  ITEM  AMOUNT INSURED PREMISES I  AMOUNT INSURED PREMISES I  AMOUNT INSURED PREMISES 1  AMOUNT INSURED PREMISES 2  Main building:  Landlord's fixtures & fittings and tenant improvements:  Personal computers, printers and ancillary computer equipment at the office:  All other contents at the office:  Portable computers and associated equipment at the office:  All other contents at home / away from the office:  All other contents at home / away from the office:  All other contents at home / away from the office:   |     | g) Heated by a conventional electric, ga   | as, oil or solid fuel heating system?  |                     |         | Yes     |          | 10 |
| the statutory requirements?    Yes   |     |  | ich are inspected at least every 5 year  | rs by a qualified   |         | Yes     |          | V٥ |
| NOTE: Assuming you have answered 'yes' to questions h) and i) above, it is important to keep records of all relevant inspections as we may ask for evidence of these before paying a claim.  If you have answered 'no' to any of the above questions then please give further details:  4.4 Please detail the amounts to be insured below for each premises:  NOTE: The amounts insured you state below should be the full rebuilding or replacement cost in each of the categories. If you understate these amounts you will be under-insuring and we may not pay the full amount of your claim. It is therefore essential that these amounts are as close to the true values of the insured items as possible.  ITEM AMOUNT INSURED PREMISES I AMOUNT INSURED PREMISES 2  Main building:  Landlord's fixtures & fittings and tenant improvements:  Personal computers, printers and ancillary computer equipment at the office:  All other contents at the office:  Portable computers and associated equipment at home / away from the office:  All other contents at home / away from the office:  |     |  | sels inspected and approved to comp  | ly with all of      |         | Yes     |          | V٥ |
| ### AMOUNT INSURED PREMISES I   |     | j) Fitted with sprinklers either fully or  | partially?   |                     |         | Yes     |          | 10 |
| Main building:  Landlord's fixtures & fittings and tenant improvements:  Personal computers, printers and ancillary computer equipment at the office:  All other contents at the office:  Portable computers and associated equipment at home/away from the office:  All other contents at home/away from the office:  | 4.4 | NOTE: The amounts insured you state belo<br>these amounts you will be under-insuring a   | w should be the full rebuilding or replace<br>nd we may not pay the full amount of y |                     |         |         |          |    |
| Landlord's fixtures & fittings and tenant improvements:  Personal computers, printers and ancillary computer equipment at the office:  All other contents at the office:  Portable computers and associated equipment at home/away from the office:  All other contents at home/away from the office:  |     | ITEM   | AMOUNT INSURED PREMISES I  | AMOUN'              | t insur | ED PRI  | EMISES 2 | )  |
| 4.5 Please state, in respect of portable computers and associated equipment at home/away   |     | Landlord's fixtures & fittings and tenant improvements:  Personal computers, printers and ancillary computer equipment at the office:  All other contents at the office:  Portable computers and associated equipment at home/away from the office:  All other contents at home/away |  |                     |         |         |          |    |
|  | 4 5 |  |  |                     |         | _       |          |    |

4.6 Please detail the amounts to be insured below for business interruption cover. Note that the maximum indemnity period available is 12 months. You should bear in mind how long it will take you to re-commence trading at another premises when stating the amount insured and indemnity period. We provide our business interruption cover on a 'Flexible First Loss' basis - please specify a total amount insured for business interruption cover. This amount applies regardless of whether your business interruption loss is loss of income, extra expense, loss of research and development expenditure, project delay costs or accounts receivable. This often enables a smaller total amount insured to be specified and therefore often results in a cheaper premium. **ITEM AMOUNT INSURED** INDEMNITY PERIOD Business interruption cover ('Flexible First Loss'): SECTION 5: CLAIMS EXPERIENCE & INSURANCE HISTORY 5.1 Please provide details of your current Errors and Omissions insurance, if applicable, and what you require for the next year of insurance: Retroactive date Effective date Limit Deductible Premium Insurer Current: Required: 5.2 Please provide details of your current Commercial General Liability insurance, if applicable, and what you require for the next year of insurance: Effective Date Limit Deductible Premium Insurer Current: Required: 5.3 Regarding all of the types of insurance to which this application form relates, AFTER ENQUIRY: a) are you aware of any loss or damage, whether insured or not, that has occurred to any of the Companies to be insured (or to any existing or previous business of the partners or directors of any of the Companies to be insured) within the last 5 years, or b) are you aware of any circumstances which may give rise to a claim against any of the Companies to be insured or any partners or directors thereof, or c) have any claims or cease and desist orders been made against any of the Companies to be insured, or partners or directors thereof, or d) have any partners or directors of the Companies to be insured been found guilty of any criminal, dishonest or fraudulent activity or been investigated by any regulatory body? No With reference to questions a, b, c and d above: Yes If the answer to the above is 'yes', then please attach full details including an explanation of the background of events, the maximum amount involved/claimed, the status of the claim(s) or circumstance(s) and any reserve(s) or payment(s) made by you

and/or by Insurers, and the dates of all developments and payments.

# **SECTION 6: DECLARATION**

- I declare that after proper enquiry the statements and particulars given above are true and that I have not mis-stated or suppressed any material fact.
- I agree that this application form, together with any other material information supplied by me shall form the basis of any contract of insurance effected thereon.
- I undertake to inform Underwriters of any material alteration to these facts occurring before the completion of the contract.

| Signed:                   | Full name: |       |              |  |
|---------------------------|------------|-------|--------------|--|
| Position held at insured: |            | Date: | MM / DD / YY |  |

| ADDITIONAL INFORMATION: |  |
|-------------------------|--|
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